

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | DELHI PUBLIC SCHOOL   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 230024  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 35111   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | PO- DHALIGAON DT- BONGAIGAON ASSAM, BONGAIGAON , ASSAM - 783385 |
| 5      | PRINCIPAL NAME                    | RAKESH KUMAR MISHRA   |
| 6      | PRINCIPAL QUALIFICATION           | M.A.L.T.  |
| 7      | SCHOOL EMAIL ID                   | dpsdhaligaon2012@gmail.com                                      |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 03664241078   |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | <a href="https://www.dpsdhaligaon.com/application/files/5616/8438/1297/affiliation_copy.pdf">https://www.dpsdhaligaon.com/application/files/5616/8438/1297/affiliation_copy.pdf</a>                     |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE    | <a href="https://www.dpsdhaligaon.com/application/files/3516/8569/3005/society_trust_registration.pdf">https://www.dpsdhaligaon.com/application/files/3516/8569/3005/society_trust_registration.pdf</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT  | <a href="https://www.dpsdhaligaon.com/application/files/4016/8569/2546/NOC.pdf">https://www.dpsdhaligaon.com/application/files/4016/8569/2546/NOC.pdf</a>   |

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|---|---|---|
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://www.dpsdhaligaon.com/application/files/5316/8569/2676/RTE_Certificate_.pdf">https://www.dpsdhaligaon.com/application/files/5316/8569/2676/RTE_Certificate_.pdf</a>                                     |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://www.dpsdhaligaon.com/application/files/7916/8569/2703/Building_Safety_Certificate_.pdf">https://www.dpsdhaligaon.com/application/files/7916/8569/2703/Building_Safety_Certificate_.pdf</a>             |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://www.dpsdhaligaon.com/application/files/9416/8569/2746/Fire_Safety.pdf">https://www.dpsdhaligaon.com/application/files/9416/8569/2746/Fire_Safety.pdf</a>   |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://www.dpsdhaligaon.com/application/files/3616/8576/1139/Self_Assessment_Report.pdf">https://www.dpsdhaligaon.com/application/files/3616/8576/1139/Self_Assessment_Report.pdf</a>                         |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://www.dpsdhaligaon.com/application/files/9616/8420/8946/Drinking_water_and_Sanitary_Condition_">https://www.dpsdhaligaon.com/application/files/9616/8420/8946/Drinking_water_and_Sanitary_Condition_</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                     | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | FEE STRUCTURE OF THE SCHOOL               | <a href="https://www.dpsdhaligaon.com/application/files/6916/8569/3059/Fees_Structure.pdf">https://www.dpsdhaligaon.com/application/files/6916/8569/3059/Fees_Structure.pdf</a>   |
| 2      | ANNUAL ACADEMIC CALENDER                  | <a href="https://www.dpsdhaligaon.com/application/files/2716/8569/3018/Calender_school.pdf">https://www.dpsdhaligaon.com/application/files/2716/8569/3018/Calender_school.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | <a href="https://www.dpsdhaligaon.com/application/files/3416/8569/2998/SMC_list.pdf">https://www.dpsdhaligaon.com/application/files/3416/8569/2998/SMC_list.pdf</a>               |

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|---|--|---|
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://www.dpsdhaligaon.com/application/files/1416/8569/3179/PTA_List.pdf">https://www.dpsdhaligaon.com/application/files/1416/8569/3179/PTA_List.pdf</a>                               |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://www.dpsdhaligaon.com/application/files/5416/8576/1148/LAST_THREE_YEARS_RESULT.pdf">https://www.dpsdhaligaon.com/application/files/5416/8576/1148/LAST_THREE_YEARS_RESULT.pdf</a> |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS                          |
|--------|--|----------------------------------|
| 1      | PRINCIPAL                                  | RAKESH KUMAR MISHRA              |
| 2      | TOTAL NO. OF TEACHERS                      | 65                               |
|        | PGT  | 15                               |
|        | TGT  | 17                               |
|        | PRT  | 33                               |
| 3      | TEACHERS SECTION RATIO                     | 43:65                            |
| 4      | DETAILS OF SPECIAL EDUCATOR                | Daibaki Ray EQ BA, ACCIE (CD)    |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Punam Doley, EQ MA in Psychology |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2023 | 77                         | 75                     | 97.4            |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
|--------|------|----------------------------|------------------------|-----------------|---------|

|   |      |     |     |      |  |
|---|------|-----|-----|------|--|
| 1 | 2023 | 180 | 172 | 95.5 |  |
|---|------|-----|-----|------|--|

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 34111.20  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 58 & 49   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 8 & 150   |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 15  |
| 6      | NO. OF BOYS TOILETS   | 20  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/Yluf9_hEWsY">https://youtu.be/Yluf9_hEWsY</a> |